



Name of Nominee \_\_\_\_\_

School Affiliation \_\_\_\_\_ Position/Title \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

School Year \_\_\_\_\_

Nominations should include, whenever possible, at least two letters of recommendations from persons other than the nominator. All nominations will be judged based on the material(s) submitted on and with this form.

***This nominee has made the following districtwide contributions to a particular school in the following areas:***

1. Commendable district/school accomplishments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Above and beyond what is normally expected: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Special abilities that enhance student/school success: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Please include detailed comments in each area above. Attach extra pages if needed. Committee selection is solely based on the information provided with this nomination form and attached letters of recommendation.)*

Nominator's Name: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Nominations should be submitted by 4 p.m., the third Friday of March to:**

***PACEsetter Award Selection Committee***

c/o CarolAnn Cole, Communication/Media Services

Ronald E. McNair Administration Building, 8136 Groby Road, University City, Missouri 63130  
or email PDF to ccole@u-city.k12.mo.us